

Connect with the meeting attendees and get known by museum executives from leading cultural institutions in the U.S. and abroad. **Reserve your booth today!**

Exhibit Hall Reservation Form Exhibits are available on a first-come first-served basis.

Corporate Membership is required to exhibit at the Annual Meeting.

The WMA offers three levels of Corporate Membership, which renew annually and provide a number of benefits.

Corporate Membership Levels

<input type="checkbox"/> Level 1 (1-9 staff)	\$200	} SUBTOTAL	\$ <input type="text"/>
<input type="checkbox"/> Level 2 (10+ staff)	\$350		
<input type="checkbox"/> Patron	\$500		

Exhibitor Fees

	Paid by April 28	Paid by June 23	Paid After June 23	} \$ <input type="text"/>
<input type="checkbox"/> Exhibit Hall Booth	\$1,200	\$1,475	\$1,600	

All booths will include back and side wall draping; 8' skirted table and 2 chairs; 2 Annual Meeting registrations; One-line exhibitor sign; Company listing and description in the Annual Meeting program. Additional furnishing and electric services are available through the decorator for a fee.

BONUS: Secure your exhibit space by **April 28, 2023** to pre-select your exhibit location.

After **April 28th** exhibits will be assigned on a first paid, first served basis.

Exhibit Hall Enhancements

Only available through June 23, 2023.

<input type="checkbox"/> Full page ad in program	\$750	} \$ <input type="text"/>
<input type="checkbox"/> Half page ad in program	\$500	
<input type="checkbox"/> RegPack Swag	\$400	
<input type="checkbox"/> Online Adverts	\$250	
Total Enclosed		\$ <input type="text"/>

Exhibit Information

Please enter your information clearly and EXACTLY as you would like it to appear in WMA listings.

Primary Contact _____
 Company _____
 Address _____
 City _____ State _____ Zip _____
 Phone _____ Fax _____
 E-mail _____

Method of Payment

Check Enclosed (payable to Western Museums Association)
 Credit Card: AmEx MasterCard Visa

Card# _____ Exp. Date _____
 Cardholder's Name _____
 Billing Address _____
 City _____ State _____ Zip _____
 Signature _____ Date _____

For more information contact:
Jason B. Jones, WMA Executive Director
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Complete this form and return it with payment to:
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 Western Museums Association
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